### **OLIVEHURST PUBLIC UTILITY DISTRICT**

#### **RESOLUTION NO. 2176**

# A RESOLUTION ADOPTING WASHINGTON MUTUAL BANK, FA, PUBLIC ENTITY RESOLUTION

#### BE IT RESOLVED AS FOLLOWS:

The Board of Directors of the Olivehurst Public Utility District finds it necessary to adopt Washington Mutual Bank, FA, public entity resolutions (Exhibit A & Exhibit B).

PASSED AND ADOPTED THIS 17th DAY OF APRIL 2008.

OLIVEHURST PUBLIC UTILITY DISTRICT

President, Board of Directors Olivehurst Public Utility District

ATTEST:

District Clerk & ex-officio Secretary

APPROVE AS TO FORM AND LEGAL SUFFICIENCY

\* \* \* \* \* \* \* \* \* \*

I hereby certify that the foregoing is a full, true, and correct copy of an Ordinance duly adopted and passed by the Board of Directors of the Olivehurst Public Utility District, Yuba County, California, at a meeting thereof held on the 17<sup>th</sup> day of April, 2008, by the following vote:

AYES, AND IN FAVOR THEREOF

Director Morrison, Hollis, and Patty.

**NOES** 

None.

**ABSTAIN** 

None.

**ABSENT** 

Director Carpenter and Miller.

District Clerk and ex-officio Secretary

# Washington Mutual (the "Bank")

COMPANY NUMBER

# CORPORATE/UNINCORPORATED ASSOCIATION SAFEBOX LEASE

RENTAL DATE

FC EMPLOYEE #

☐ Washington Mutual Bank, also operating as Washington Mutual Bank, FA
 ☐ Washington Mutual Bank fsb

FC NUMBER BOX NUMBER

| 002  | 1411   | H00094                                       | 3                                     | A <sub>l</sub>                                  | oril 4, 2007   |                                  | U102305   |
|--|--|--|---------------------------------------|---|--|----------------------------------|---|
| FC NAME  MARYSVILLE  FC ADDRESS  726 E STREET MARYSVILLE CA 95901  |  |  |                                       |   |  |                                  |   |
| CORPORATE/ASSOCIATION NAME (see complete renter information below) OLIVEHURST PUBLIC UTILITY DISTRICT  |  |  | BOX SIZE                              | DX SIZE INITIAL ANNUAL RENTAL RATE              |  |                                  |   |
| NECKNOCK POR COOK COOK CONTRACTOR OF COOK REPRESENTATION CONTRACTOR OF THE PROPERTY OF THE PRO | ORPORATE/UNINCO  | RPORATEL                                     |                                       | ATION LEASE                                     |  |                                  |   |
| Important Notice: (1) Any claims of your safebox may not be fully protectontents are not insured by the FDIC your choice. (4) You should keep a co   | ted against loss unde<br>. (3) For your protect<br>emplete list and desc | er the insur<br>tion, you m<br>ription of al | ance cove<br>sy wish to<br>i property | rage maintain<br>secure your o<br>stored in you | ed by the bank o safe<br>own insurance throu<br>r safebox, and any a | e deposi<br>gh an in<br>vailable | t company. Safebox surance company of proof of ownership. |
| your choice. (4) You should keep a complete list and description of all property stored in your safebox, and any available proof of ownership.  The below named corporation/unincorporated association ("Renter"), pursuant to the resolution (dated below) adopted by the Board of Directors of Renter or otherwise adopted by Renter, as the case may be, hereby rents from Bank the Safebox referenced above (the "Box") as of the Rental Date set forth above. Renter shall be bound by the Safebox Regulations, and all amendments thereto, from time to time in effect ("Safebox Regulations"). Such provisions are by this reference made a part of this Lease Agreement as if set forth herein in full and Renter acknowledges receipt thereof.  |  |  |                                       |   |  |                                  |   |
| The initial annual rental for the Box is a hereby acknowledge(s) receipt of 2 key  | s set forth above; sub<br>s to said box.                                 | sequent yea                                  | ırs' rental r                         | ates shall be d                                 | sclosed in an annual   | rental bil                       | ling. The undersigned                                     |
| Most disputes arising under this Lease A judge or jury are waived hereby.  | greement are subject t   | to mandatory                                 | / binding ar                          | bitration as set                                | forth in the Safebox R   | egulation!                       | ns. Rights to trial by a                                  |
| Renter: OLIVEHURST PUBLIC UTILIT   | Y DISTRICT   |  |                                       |   | , a PU   | BLIC EN                          | TITY,   |
| By: GLEN P PHILLIPS  |  |  | By: LUCII                             | NDA VAN MET                                     | ER   |                                  |   |
| lts: ACCOUNTANT  Corporation/Unincorporated A  | Naconiation into   |  | its: DISTI                            | RICT CLERK                                      |  |                                  |   |
| Address (Street, City, State, ZIP)   |  | mation:                                      |                                       | Telephone #                                     |  | EIN                              |   |
| 1970 9 <sup>1H</sup> AVE OLIVEHURST CA   | A 95961  | <del></del>                                  |                                       | 530-743-46                                      | 357  | 94-60                            | 003628  |
| CORPOR   | ATE/UNINCORPORA  | TED ASSO                                     | CIATION F                             | ESOLUTION 1                                     | O RENT SAFEBOX   |                                  |   |
| We, GLEN P PHILLIPS  | a  | nd LUCIN                                     | IDA VAN                               | METER   | , Prin   | cipal Offi                       | cer and Secretary   |
| respectively of <u>OLIVEHURST PUE</u> (NAME OF CORPORATION OR  | UNINCORPORATED ASSO  | STRICT<br>ICIATION)                          | <del></del>                           | <del>_</del>                                    |  |                                  |   |
| located at1970 9 <sup>TH</sup> AVE OLIVEH_<br>(ADDRESS)  |  |  | <del></del>                           | <del></del> .                                   |  |                                  | ,   |
| hereby certify that the following is a full, tru<br>association at a meeting duly and regularly  | ue and correct copy of   | a resolution                                 | adopted by                            | the Board of D                                  | rectors of said corpor   | ation or b                       | y said unincorporated                                     |
| "RESOLVED that this corporation / uninco   | orporated association s  | hall rent a B                                | ox from the                           | , in the year<br>1411, financ                   | al center of Washingto   | on Mutua                         | l ("the Bank"), for an                                    |
| Agreement, and all amendments or addition  | as amended by a sub:<br>ons thereto adooted by                           | sequent ann<br>the Bank ar                   | ual rental l<br>id made av            | billing, subject t                              | o the Bank's Safe De   | posit Reg                        | gulations, the Lease                                      |
| contents of the Box rented in the Bank in<br>contents shall be and is hereby given to an   | the name of this corpo   | oration / unir                               | corporated                            | l association ar                                | d the right to remove  | the whole                        | e or any part of said                                     |
| NAMES (printed)  | iy <u>r</u> of the following.  | SiGi   | VATURE                                |   | OFFICIA  | I TITI F                         |   |
| 1 LUCINDA VAN METER  | (Augusta)  | da 11  | / /                                   | _   | )  |                                  |   |
|  | - July   | n II   | 2 <u>1 ~ </u>                         |   | DISTRIC  | JI CLE                           | :RK   |
| 2 TIMOTHY R SHAW   | ·  | 2 8W   |                                       |   | , GEN MA   | NAGE                             | R   |
| 3 GLEN P PHILLIPS  | , Alexa  | PHi  | Uen                                   | 4   | , ACCOU  | NTANT                            | -   |
| 4  | ,  | . 1  | ,                                     |   | •  |                                  |   |
| 5  |  |  |                                       |   |  |                                  |   |
|  | , <u> </u>   |  |                                       |   | · · · · · · · · · · · · · · · · · · ·                                | <del> </del>                     |   |
| and such right shall continue until notice in  | writing of its revocation  | shall have i                                 | heen diven                            | to and received                                 | by the Rank "  |                                  |   |
| and such right shall continue until notice in writing of its revocation shall have been given to and received by the Bank."  IN WITNESS WHEREOF we have hereunto set our hands and caused the seal of this corporation/unincorporated association, if required, to be hereunto of the Rental Date as set forth above.  |  |  |                                       |   |  |                                  |   |
|  | e.   |  |                                       |   | <i>,</i> , , , ,   |                                  |   |
| Principal Officer  | and  |  | <b>X</b> /                            | ucirol  | y lan  |                                  |   |
| opai Ollioti /   |  |  | Secretary/                            |   |  |                                  |   |

DANK CUDA

| KII' DANK                              | ,                                      |                                       | 1 01 1             | BANK COPT                | WASTER ACCOU           | NI AGKEENENI                |
|--|--|---------------------------------------|--------------------|--------------------------|------------------------|-----------------------------|
| COMP NO 02                             | OWN CODE 04                            | PRODUCT DDA                           | FC NUMBER 09547    | ACCOUNT NUMBER           | 0861-0000411295-6      |                             |
| 1. ACCOUNT TIT                         | LE OLIVEHURST                          | PUBLIC UTILITY DIS                    | TRICT              |                          |                        |                             |
| 2. ACCOUNT TIT                         |  | · · · · · · · · · · · · · · · · · · · | <del></del>        |                          |                        | <del></del>                 |
| 3. ACCOUNT TIT                         | LE                                     |                                       |                    | <del></del>              |                        |                             |
| 4. ACCOUNT TIT                         | LE                                     |                                       |                    |                          | <u> </u>               |                             |
| ADDRESS (CITY, STATAND COUNTRY - IF NO | TE, ZIP CODE - GIVE F<br>DT IN U.S.A.) | ROVINCE                               |                    | <del></del>              |                        |                             |
|  |  | PO BOX 670                            |                    | OL I VEHUR               | ST, CA 95961-0670      |                             |
| IDENTIFICATION                         |  |                                       |                    |                          | VERIFIC                | ATION STATUS<br>ESTABLISHED |
| TAX ID                                 |  | CONTACT PER                           | SON                |                          | BUSINESS PHONE         |                             |
| 94 - 6003628                           |  | ALFRED J                              | R,GARY P,LANA L,JA | NIS B, JANICE H          | (916) 743-4657         |                             |
| DATE OPENED                            | BY                                     | TAX LINK                              | DATE CHANGE        |                          |                        |                             |
| 03/12/1996                             | MLE                                    | 1                                     |                    | 03/25/2008               |                        |                             |
| The account and depo                   |  | Agreement shall be of the foil        | owing type:        |                          |                        | 04 / 10                     |
|  |  | •                                     |                    |                          |                        |                             |
| This type of account                   | is described in detail in              | the Account Disclosures and           | Regulations        |                          |                        |                             |
|  |  |                                       |                    | gulations, including any | amendments Bank may ma | ke from time to             |

time and any related disclosures (the Account Disclosures and Regulations) shall govern all accounts, products, or services provided to Depositor by Bank. This Agreement and the Account Disclosures and Regulations shall govern all accounts, products, services selected by Depositor now or in the future, regardless of whether the selection is made in person, in writing, orally, electronically or by use of the account, product, or

2. Withdrawals or transfer transactions may be paid by Bank on the authorization of any one account owner or signer even if you have given any contrary instructions. Depositor agrees that any one account owner or signer, if more than one, may authorize Bank to open or provide other accounts, products, or services from time to time in the same ownership capacity. Further, Depositor agrees that any one account owner or signer, if more than one, is authorized to endorse, cash, or deposit any check or draft payable to the any of them.

3. Most disputes arising under this Agreement related to accounts or services hereunder are subject to mandatory binding arbitration. Rights to trial by a judge or jury are waived hereby. Bank must be notified by Depositor of claims and proceedings to enforce any such claims must be brought, within the time requirements established in the Business Account Disclosures and Regulations.

#### TAX CERTIFICATION UNDER PENALTIES OF PERJURY I CERTIFY THAT:

1) The Tax ID number shown on this form is my correct Taxpayer Identification Number.
2) I am not subject to backup withholding because (a) I have not been notified that I am subject to backup withholding as a result of a failure to report all interest or dividends, (b) the Internal Revenue Service has notified me that I am no longer subject to backup withholding, or (c) this account is owned by an entity exempt from backup withholding.
3) Check this box — if you are subject to backup withholding and cannot certify the provisions of (2) above.
4) I am a US person (including US resident alien).

The certification above does not apply if you are not a U.S. person (or a U.S. resident alien). A Form W-8BEN must be completed as an attachment to this application.

By signing the below, I/we agree to be bound by the terms and conditions of this Master Account Agreement (the "Agreement") as set forth herein, and , if applicable, make the tax certification set forth above. In addition, I/we acknowledge receipt of the Business Account Disclosure and Regulations Relating to Deposit Accounts and Other Service and Electronic Funds Transfer Agreement and Disclosure ("Business Account Disclosure and Regulations") The INTERNAL REVENUE SERVICE DOES NOT REQUIRE MY CONSENT TO ANY PROVISION OF THIS DOCUMENT OTHER THAN THE CERTIFICATION REQUIRED TO AVOID BACKUP WITHHOLDING.

02

0861-0000411295-6

| LUCINDA A VAN METER        |           |
|----------------------------|-----------|
| Lucinda Van                |           |
| Please sign within the box | ]<br>Zbuc |

SIGNATOR

Thumb Print

TIMOTHY R SHAW

Please sign within the box SIGNATOR

Thumb Print

**GLEN P PHILLIPS** 

Please sign within the box

SIGNATOR

Thumb Print

Please sign within the box

Thumb Print

| 1) NAME   | ATION/UNINCORP                                | ORATED ASSOCIATION A   | UTHORIZED PER                  | ON INFORMATION                                     |             |  |  |
|---|---|--|--------------------------------|--|-------------|--|--|
| LUCINDA VAN METER   |   | ADDRESS<br>1170 E. 22 <sup>ND</sup> ST A   | PT 32                          | MARYSVILL<br>E                                     | CA          | 95901  |  |
| HOME TELEPHONE NUMBER   | WORK TELEPH                                   | IONE NUMBER  | DATE OF BIRTH                  | ] 🚾  |             | <u> </u>                                     |  |
| 5302185312<br>EMPLOYER  | 5307434                                       | _  | December                       | 10, 1956   |             |  |  |
| OPUD  | D 557-13-4931                                 |  | IDENTIFICATION (2<br>1) CDL N3 |  | VIS         | <u> </u>                                     |  |
| Z) NAME<br>TIMOTHY <sup>2</sup> R SHAW  |   | 1378 EAGLE LANE  |                                | MARYSVILL  | STATE<br>CA | 2IP CODE<br>95901                            |  |
| HOME TELEPHONE NUMBER 5307421138  | WORK TELEPH<br>5307430                        |  | DATE OF BIRTH                  | -L   | 1           | <u> </u>                                     |  |
| EMPLOYER  | 1 5307 430                                    | SOCIAL SECURITY NUMBER   | March 7, 19                    |  |             |  |  |
| OPUD  |   |  | 1) CDL N9365719 2) CHASE       |  | SE          |  |  |
| 3) NAME<br>GLEN P PHILLIPS  |   | ADDRESS<br>1176 SECRET LAK   | E TRL                          | PLUMAS<br>LAKE                                     | CA STATE    | 95961  |  |
| HOME TELEPHONE NUMBER 530-743-8533  | 530-743-                                      |  | DATE OF BIRTH                  |  | <u> </u>    | <del></del>                                  |  |
| EMPLOYER  |   | 400 /<br>SOCIAL SECURITY NUMBER  | December 3                     | 8, 1966  |             |  |  |
| OPUD  |   | 021-50-9330  | 1) CDL D7                      |  | 021-<br>ID  | 50-9330 MIL                                  |  |
| 4) NAME   |   | ADDRESS  |                                | CITY   | STATE       | ZIP CODE                                     |  |
| HOME TELEPHONE NUMBER   | WORK TELEPHO                                  | DNE NUMBER   | DATE OF BIRTH                  | <u></u> -  | l           |  |  |
| EMPLOYER  | i   | SOCIAL SECURITY NUMBER   | IDENTIFICATION (2 P            | ECES)  |             |  |  |
| 5) NAME   |   |  | 1)                             | 2)   |             |  |  |
| -, · · · · · · · ·  |   | ADDRESS  |                                | CITY   | STATE       | ZIP CODE                                     |  |
| HOME TELEPHONE NUMBER   | WORK TELEPHO                                  | ONE NUMBER   | DATE OF BIRTH                  |  |             |  |  |
| EMPLOYER  |   | SOCIAL SECURITY NUMBER   | IDENTIFICATION (2 PI           | ECES)  |             | <del></del>                                  |  |
| 6) NAME   |   | ADDRESO  | 1)                             | 2)   |             |  |  |
|   | •   | ADDRESS  |                                | CITY   | STATE       | ZIP CODE                                     |  |
| HOME TELEPHONE NUMBER   | WORK TELEPHO                                  | NE NUMBER  | DATE OF BIRTH                  |  |             | <u>.                                    </u> |  |
| EMPLOYER  |   | SOCIAL SECURITY NUMBER   | IDENTIFICATION (2 PI           | ATION (2 PIECES)                                   |             |  |  |
|   |   |  | 1)                             | 2)   |             |  |  |
|   | AUTO  | MATIC DAVIDENT AUTUS   |                                |  |             |  |  |
| The Bank is authorized to withdraw rer coupon and apply such sums to meet the             | ital payments and a                           | DMATIC PAYMENT AUTHO<br>Iny other amounts due unde                               | er this lease from the         | ne account indicated                               | below or    | on the payment                               |  |
| Account Number  | Renter's                                      | Signature  | <del></del>                    | <del></del>  |             | Doto   |  |
|   |   |  |                                |  |             | Date   |  |
| The undersigned, on behalf of Renter inc<br>been removed therefrom; that all liability of | dicated herein, herek<br>of the Bank for such | SURRENDER OF BOX  by surrenders the above reference property is accordingly here | renced Boy and ac              | knowledges that all pr<br>at the key deposit, if a | roperty pl  | aced therein has<br>een returned.            |  |
| Name and Title (print)  |   |  | Signature                      |  |             | <del></del> _                                |  |
|   |   |  |                                |  |             | 1  |  |

FDIC Insured

200316151

### **Consent for Verification**

| Authorizing Name   | Socia   | al Security Number                | Date:       |  |  |  |
|--|---|-----------------------------------|-------------|--|--|--|
| GLEN P PHILLIPS  |   | 021-50-9330                       | 03/25/2008  |  |  |  |
| Address (Street, City, State ZIP)  | Address (Street, City, State ZIP)                 |                                   |             |  |  |  |
| 1176 SECRET LAKE TRL   | 1176 SECRET LAKE TRL PLUMAS LAKE, CA 95961-9008   |                                   |             |  |  |  |
| Business/Account Name OLIVEHURST PUBLIC UTILITY DISTRICT   |   | Account Number: 0861-0000411295-6 |             |  |  |  |
| Type of signer (check one)   |   |                                   |             |  |  |  |
| ☐ Guardian/Conservator ☐ Executor ☐ Trustee of Trust ☐ Custodian   |   |                                   |             |  |  |  |
| Representative Payee   | Representative Payee                              |                                   |             |  |  |  |
| Attorney-in-Fact   |   |                                   |             |  |  |  |
| Signator on Corporate Account  |   |                                   |             |  |  |  |
| Signator on Other Entity Business Account  |   |                                   |             |  |  |  |
| Signator on Club or Organization Account   |   |                                   |             |  |  |  |
| Signator on Association Account  |   |                                   |             |  |  |  |
| Other  |   |                                   |             |  |  |  |
| By completing and signing this form, you are authorizing Washington Mutual to perform a credit review, now and hereafter, in connection with any account for which you are proposed to be or are an authorized signer. |   |                                   |             |  |  |  |
| You further authorize Washington Mutual to disclose the results of any such credit   |   |                                   |             |  |  |  |
| review to the Account Holder on whose behalf you are requesting to act.  |   |                                   |             |  |  |  |
| 1 V C 1 1 V 1 C 1 C 1  | or Title (if applicable) NATOR                    |                                   |             |  |  |  |
| FC Representative Printed Name and Initials  | Verification                                      |                                   | provided on |  |  |  |
| MARGIE EASON   | Approved date noted a or mailed on APPROVAL CODE: |                                   |             |  |  |  |
| Initials MLE   | Advers  |                                   |             |  |  |  |
| TC No.   |   |                                   |             |  |  |  |
| FC Name<br>MARYSVILLE CA   |   | C Number<br>01411                 |             |  |  |  |
|  |   |                                   |             |  |  |  |

FDIC Insured

200316151

### **Consent for Verification**

| Authorizing Name   | Social S                                  | Security Number | Date:                 |  |  |
|--|---|-----------------|-----------------------|--|--|
| GLEN P PHILLIPS  | 021                                       | -50-9330        | 03/25/2008            |  |  |
| Address (Street, City, State ZIP)  |   |                 |                       |  |  |
| 1176 SECRET LAKE TRL P   | LUMAS LAKE, CA                            | A 95961-9008    |                       |  |  |
| Business/Account Name  | A   | ccount Number:  |                       |  |  |
| Type of signer (check one)   |   |                 |                       |  |  |
| ☐ Guardian/Conservator ☐ Executor ☐ Tr   | ustee of Trust                            | Custodian       |                       |  |  |
| Representative Payee   |   |                 |                       |  |  |
| Attorney-in-Fact   |   |                 |                       |  |  |
| Signator on Corporate Account  |   |                 |                       |  |  |
| Signator on Other Entity Business Account  | Signator on Other Entity Business Account |                 |                       |  |  |
| Signator on Club or Organization Account   |   |                 |                       |  |  |
| Signator on Association Account  |   |                 |                       |  |  |
| Other  |   |                 |                       |  |  |
| By completing and signing this form, you are authorizing Washington Mutual to perform a credit review, now and hereafter, in connection with any account for which you are proposed to be or are an authorized signer. |   |                 |                       |  |  |
| You further authorize Washington Mutual to disclose the results of any such credit review to the Account Holder on whose behalf you are requesting to act.   |   |                 |                       |  |  |
| Authorizing Signature Signator Title (if applicable)  ACCOUNTANT   |   |                 |                       |  |  |
| FC Representative Printed Name and Initials  | Verification Res                          |                 | provided on ted above |  |  |
| MARGIE EASON   | Approved Approval code:                   | or maile        |                       |  |  |
| Initials MLE   | Adverse                                   |                 | <del>,</del>          |  |  |
| FC Name<br>MARYSVILLE CA   | FC Ni<br>014                              | umber<br>111    |                       |  |  |

Retain at FC

LUCINDA A. VAN METER, DISTRICT CLERK

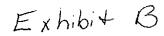
Attesting Officer Printed Name/Title

|   | PUBLIC ENTITY RESOLUTION  |
|---|---|
| ACCOUNT NUMBER  | I DATE  |
| 0861-0000411295-6   | DATE 03/25/2008   |
| ACCOUNT TITLE(S) OLIVEHURST PUBLIC UTILITY (  | DISTRICT  |
| , do hereby certify t   | hat I am the of the public entity whose name appea  |
| forth below and which has been duly recorded and appear<br>amended, or revoked:   | s or equivalent governing board of this public entity, by unanimous adopted a resolution of authority, a true copy of which is set rs in the minute book of the public entity and has not been altered,   |
| voin voing reletied to heleti as thank his heletiv selecte  | ted, any bank which is a subsidiary of Washington Mutual, Inc (such<br>od as depository for funds of the public entity, and that such funds may<br>signed in the public entity's name by, or other written, verbal or<br>zed person(s):   |
| Name(s):  | Title(s):   |
| LUCINDA A VAN METER   | SIGNATOR  |
| GLEN P PHILLIPS   | SIGNATOR  |
| TIMOTHY R SHAW  | SIGNATOR  |
| supplied by Bank or made by rubber stamp or may be other shough signed by the properly authorized person(s).  RESOLVED FURTHER that the authorized persons are empirit, execute any and all documents and agreements required arry out any agreement between this public entity and Bashall be subject to the terms and conditions of such agreement Bank governing account and to any amendments, mode as a second to the terms and conditions of such agreements and governing account and to any amendments, mode as a second to the terms and conditions of such agreements and the Bank governing account and to any amendments, mode as a second to the part of the Bank in the name of this public entity regard electronic, telephone or automated instruction using a person second the properties of the properties and account received from any one or more of the properties and effect until written notice is received by Bank and account interesting to all prior resolutions relating to all continue until notice in writing of its revocation shall have a layer and the properties of the properties of the properties of the properties and the properties of the properties and the properties of the properties and the properties of the | the further inquiry in accordance with any instruction regarding such ersons authorized to act hereby. This authority shall continue in full and Bank has had a reasonable opportunity to act on such notice.  In the above matters are hereby revoked. This authority shall been given to and received by the Bank. All transactions which would be to it are hereby ratified.  In the public entity as indicated below; the foregoing is a true birectors of said public entity, that public positive is subtained to the |
| _ Lity Koham  | Sugarda Va  |
| Certifying Officer Signature  | Attested By (signature of another officer, if the certifying officer is listed as an authorized person)   |

32058 (02/04)

TIMOTHY R. SHAW, GENERAL MANAGER

Certifying Officer Printed Name/Title





☐ Washington Mutual Bank fsb☐ Washington Mutual Bank, FA

## **PUBLIC ENTITY RESOLUTION**

|  | · · · · · · · · · · · · · · · · · · ·  |
|--|--|
| ACCOUNT NUMBER   | LDATE  |
| SDB H00943   | DATE OO /OF /ODOS  |
| ACCOUNT TITLE(S)   | 09/05/2008   |
| OLIVEHURST PUBLIC UTILITY DISTRICT   |  |
| I Timothy R. Shaw do hereby certify that I am the and I also hereby certify that the board of directors or equivalent governing duly and regularly held on 04/17/08 adopted a resolution of authorecorded and appears in the minute book of the public entity and has not  | nty, a true copy of which is set forth below and which has been duly been altered, amended, or revoked:  |
| RESOLVED that with the Bank noted above, or if none noted, any bank vereferred to herein as "Bank") is hereby selected as depository for funds of checks, drafts or similar order signed in the public entity's name by, or ot authorized person(s):   | t the public entity, and that cush funds may be with decided as a second   |
| Name(s):   | Title(s):  |
| LUCINDA VAN METER  | SIGNATOR   |
| TIMOTHY SHAW   | SIGNATOR   |
| GLEN P PHILLIPS  | SIGNATOR   |
| RESOLVED FURTHER that this authority shall extend to and include the all or part of said funds, withdraw funds payable to his/her or their order, orders or drafts payable to this public entity as payee or endorsee, without on behalf of this public entity may open and deposit funds into any accound deposits on behalf of the public entity may be supplied by Bank or made be entity with the same effect as though signed by the properly authorized per RESOLVED FURTHER that the authorized persons are empowered to act any and all documents and agreements required by the Bank and to perfor between this public entity and Bank and such shall be binding on this public conditions of such agreements as the Bank may require, to the bylaws, ruamendments, modifications or additions thereto from time to time in effect. RESOLVED FURTHER that funds deposited with the Bank may be withdragent or person purporting to be an agent of this public entity, so long as sethis public entity regardless of the authorized signers on such account(s), personal identification number or password.  RESOLVED FURTHER that Bank is authorized to act without further inquired account received from any one or more of the persons authorized to act he notice is received by Bank and Bank has had a reasonable opportunity to a RESOLVED FURTHER that all prior resolutions relating to any of the above in writing of its revocation shall have been given to and received by the Barresolution but were taken prior to it are hereby ratified. | or to bearer, and to negotiate, endorse and obtain payment or credit on a liability on the part of the Bank. Any one of the authorized person(s), the including without limit, a time deposit, at the Bank. Endorsements for by rubber stamp or may be otherwise applied and shall bind the public preson(s). It in all matters relating to such account, including without limit, execute remother acts reasonably necessary to carry out any agreement ic entity and such public entity shall be subject to the terms and less and regulations of the Bank governing account and to any such funds are transferred to an account at the Bank in the name of or pursuant to electronic, telephone or automated instruction using a giry in accordance with any instruction regarding such funds and preby. This authority shall continue in full force and effect until written act on such notice. |
| n Testimony whereof, I am the duly authorized officer or director of this purification adopted by the Board or Directors of said public entity, the resolution and that such resolution is in full force and effect.  Date  Date  Certifying Officer Signature  Att  | it public entity is authorized to take the action set forth in said  |
| TIMOTHY R. SHAW, GENERAL MANAGER   | LUCINDA A. VAN METER, DISTRICT CLERK   |

Attesting Officer Printed Name/Title

Certifying Officer Printed Name/Title